



# CHILDREN AND YOUNG PEOPLE SCRUTINY SUB-COMMITTEE

**WEDNESDAY 18 OCTOBER 2006  
7.30 PM**

**SUB-COMMITTEE AGENDA (SCRUTINY)**

**COMMITTEE ROOMS 1&2  
HARROW CIVIC CENTRE**

## **MEMBERSHIP (Quorum 4)**

**Chairman: Councillor Mark Versallion**

### Councillors:

**G Chowdhury  
Jean Lammiman  
Julia Merison  
Narinder Singh Mudhar  
Dinesh Solanki  
Yogesh Teli  
Jeremy Zeid**

**B E Gate (VC)  
Mitzi Green  
David Perry**

**Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece**

**Representatives of Parent Governors: Mr Humphrey Epie/Mr Russell Sutcliffe**

### Reserve Members:

1. Mrs Lurline Champagne
2. Mrs Camilla Bath
3. Salim Miah
4. Mrs Myra Michael
5. Anthony Seymour
6. Joyce Nickolay
7. -
8. -

1. Ms Nana Asante
2. Bill Stephenson
3. Mrs Sasi Suresh

**Issued by the Democratic Services Section,  
Legal Services Department**

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**HARROW COUNCIL**

**CHILDREN AND YOUNG PEOPLE SCRUTINY SUB-COMMITTEE**

**WEDNESDAY 18 OCTOBER 2006**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1972 (as amended).

4. **Minutes:**

That the minutes of the meeting held on 26 June 2006 be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

7. **Deputations:**  
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
8. **References from Council and Other Committees/Panels:**  
To receive any references from Council and/or other Committees or Panels.
- Enc. 9. **Terms of Reference of the Children and Young People Scrutiny Sub-Committee:** (Pages 1 - 2)  
To note the amended terms of reference (italicised) of the Sub-Committee.
- Enc. 10. **Final Report of the Light Touch Review of the Education of Looked After Children:** (Pages 3 - 24)  
Report of the Director of People, Policy and Performance.
- Enc. 11. **Update on Extended Schools:** (Pages 25 - 34)  
Report of the Director of Lifelong Learning and Culture.
12. **Verbal Feedback on the challenge session looking at the Corporate Assessment and JAR self-assessment:**  
Verbal Report of the Director of Childrens Services.
- Enc. 13. **School Food Improvement Strategy:** (Pages 35 - 42)  
Report of the Director, Strategic Services, People First.
- Enc. 14. **Consultation Draft of the Refreshed Community Plan:** (Pages 43 - 66)  
Report of the Director of People, Policy and Performance.
- Enc. 15. **Work Programme:** (Pages 67 - 76)  
Report of the Director of People, Performance and Policy.
16. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**